**The Methodist Church**

**London District**

**Continuing Development in Ministry**

*Secretary*: Faith Nyota Email: [faith.nyota@methodist.org.uk](mailto:faith.nyota@methodist.org.uk)

**APPLICATION FOR A DISTRICT GRANT**

Notes

1. The District makes grants for further study and training, including conferences and retreats, generally of one third of the fees for a course, up to a maximum of £800 per year. Applicants are expected to obtain financial support from their circuit (around one third), and to pay the remainder themselves; some grants towards fees for higher degrees are available from the Connexion. Grant applications will be forwarded for approval to the relevant District Chair; claims for more than £500 will be referred to the District Grants Committee.

2. Completed application forms should be sent to the *Ministerial Development Officer*.

3. A copy of the invoice or a receipt, when available, should be sent, electronically if possible, to the *Ministerial Development Officer*, so that payment can be arranged.

4. A condition of the grant is that a report (one side of A4) should be submitted to the *CDiM secretary* on completion of the course of study or training.

**Name:**

**Address:**

**Email:**

**Tel. /mobile:**

**Circuit:**

**Chair:**

**Description of course of study or training etc being undertaken, and some indication of the way in which this will benefit your ministry:**

**Dates/ duration of course:**

**Location:**

**Total cost, and amount of fees:**

**Circuit contribution:**

**Any other sources of funding:**

**Amount requested from District:**

**The following details are required for grant payment**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Bank: |  | Account Name: |  |
| Sort Code: |  | Account No: |  |

**Please note that you will be asked to submit a report of your course on completion.**

For office use only

Amount approved –

Approved by

|  |  |  |
| --- | --- | --- |
| Please print name | Signature | Date |
| 1………………………………………….. CDiM Secretary |  |  |
| 2……………………………………… District Chair |  |  |